

# 2014 GIC HEALTH FAIR SCHEDULE



**Take Advantage of Special Life Insurance Open Enrollment:**  
**April 9 – June 13, 2014**  
*For Coverage Effective October 1, 2014*

## ANNUAL ENROLLMENT: APRIL 9 – MAY 7, 2014

For Changes Effective July 1, 2014

### APRIL 2014

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|---|---|
| <b>11</b> <b>FRIDAY</b> <b>11:00-2:00</b><br><b>Berkshire Community College</b><br>Paterson Field House<br>1350 West Street<br>PITTSFIELD                                 | <b>19</b> <b>SATURDAY</b> <b>11:00-2:00</b><br><b>Northern Essex Community College</b><br>The Technology Center, Rooms 103 A & B<br>100 Elliott Street<br>HAVERHILL |
| <b>12</b> <b>SATURDAY</b> <b>10:00-2:00</b><br><b>Mass Maritime Academy</b><br>Gymnasium<br>101 Academy Drive<br>BUZZARDS BAY   | <b>23</b> <b>WEDNESDAY</b> <b>10:00-3:00</b><br><b>McCormack State Office Building</b><br>One Ashburton Place, 21st Floor<br>BOSTON                                 |
| <b>15</b> <b>TUESDAY</b> <b>11:00-3:00</b><br><b>State Transportation Building</b><br>10 Park Plaza, 2nd Floor<br>Conference Rooms 1, 2 and 3<br>BOSTON                   | <b>24</b> <b>THURSDAY</b> <b>11:00-3:00</b><br><b>Wrentham Developmental Center</b><br>Graves Auditorium<br>Littlefield Street<br>WRENTHAM                          |
| <b>16</b> <b>WEDNESDAY</b> <b>11:00-4:00</b><br><b>Middleborough Town Hall</b><br>Grand Ballroom, 2nd Floor<br>10 Nickerson Avenue<br>MIDDLEBOROUGH                       | <b>25</b> <b>FRIDAY</b> <b>11:00-4:00</b><br><b>Framingham Town Hall</b><br>Nevins Hall, 1st Floor<br>150 Concord Street<br>FRAMINGHAM                              |
| <b>17</b> <b>THURSDAY</b> <b>10:00-3:00</b><br><b>Quinsigamond Community College</b><br>Harrington Learning Center, Rooms 109 AB<br>670 West Boylston Street<br>WORCESTER | <b>28</b> <b>MONDAY</b> <b>11:00-4:00</b><br><b>East Bridgewater Junior/Senior High School</b><br>Gymnasium<br>143 Plymouth Street<br>EAST BRIDGEWATER              |

### MAY 2014

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| <b>1</b> <b>THURSDAY</b> <b>11:00-3:00</b><br><b>U-Mass Amherst</b><br>Student Union Ballroom<br>AMHERST | <b>2</b> <b>FRIDAY</b> <b>10:00-2:00</b><br><b>Hampden County Sheriff's Department</b><br>Hampden County Correctional Center<br>627 Randall Road<br>LUDLOW |
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**Return completed forms to the GIC Coordinator in your benefits office *no later than Wednesday, May 7, 2014.***

**See your *GIC Benefit Decision Guide* and the GIC's website to find out about your options. Attend a health fair to speak with plan representatives and GIC staff.**



**Commonwealth of Massachusetts  
Group Insurance Commission**

[www.mass.gov/gic](http://www.mass.gov/gic)

